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#  IN REPLY REFER TO

 EC MTG

 PRES/jg

 14 Dec 19

From: Marching 100 Alumni Band Association (ABA) DMV Area Chapter President

To: Marching 100 ABA DMV Area Chapter Staff

**Subj: MARCHING 100 ABA DMV AREA CHAPTER AGENDA FOR THE EXECUTIVE COUNCIL**

 **MEETING ON DECEMBER 14, 2019**

 Our M100 ABA DMV Area Chapter Executive Council (EC) Meeting will take place at my home (7005 Fieldstone Court, Brandywine Md, 20613), on ***14 Dec 19,*** at **10:00 AM**. If you cannot attend, in person, the dial-in/call-in number for this meeting is as follows:

* **712-770-4140; Access Code - 882754**

**Agenda**

1. Call to Order ***(President)***

1. Welcome & Introductions ***(President)***
2. Adoption of minutes, from ***27 Jul 2019*** DMV Area Chapter EC Meeting
3. Financial Report ***(Treasurer)***
	1. Operations Account
	2. National Account
	3. Projected 2020 Budget ***(EC)****:*
		1. DMV Area Chapter T-Shirt Campaign;
			1. ***FY 19*** & ***FY 20.***
		2. M100 2020 Summer Band Camp Scholarship
		3. DMV Area Chapter Cookout ***(EC)***
4. Membership/Communication ***(Secretary)***
	1. ***2019-2020*** DMV Area Chapter ‘Financial’ Membership Roster
		1. Chapter ‘Master’ Roster Update
	2. M100 ABA National Website
		* 1. Has the ‘Event’ Tab, on our chapter website, been enabled yet
			2. If so, we need to post News Articles, DMV Quarterly Newsletters, and event pictures on it
5. Recruitment ***(VP)***
	1. Alfred Street Baptist Church (ASBC) HBCU Festival @ Gaylord Hotel on ***25 Jan 20***:
		1. M100 Recruitment Display Set-up
		2. Recruitment Information/Website/Link
		3. Recruitment CD;
			1. Glenn
6. Education ***(Secretary/Treasurer)***
	1. M100 2019 Summer Band Camp Scholarship
		1. Survey - ***XX Jan 20***
		2. Award – ***XX May 20***
7. Activities/Public Relations ***(EC)***
	1. DMV Area Chapter Cookout ~ ***Aug 20***
	2. DMV Area Chapter Elections ~ ***Nov 20***
8. 4th Quarter DMV Area Chapter Newsletter Approval ***(EC)***
9. M100 ABA DMV Chapter ***2020*** Calendar Approval ***(EC)***

 **10.** Announcements **-** For the Good of the Chapter ***(EC)***

 **11.** Adjournment

**J. GREEN**

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2019 M100 ABA DMV Chapter Staff/File(s)