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# IN REPLY REFER TO

EC MTG

PRES/jg

14 Dec 19

From: Marching 100 Alumni Band Association (ABA) DMV Area Chapter President

To: Marching 100 ABA DMV Area Chapter Staff

**Subj: MARCHING 100 ABA DMV AREA CHAPTER AGENDA FOR THE EXECUTIVE COUNCIL**

**MEETING ON DECEMBER 14, 2019**

Our M100 ABA DMV Area Chapter Executive Council (EC) Meeting will take place at my home (7005 Fieldstone Court, Brandywine Md, 20613), on ***14 Dec 19,*** at **10:00 AM**. If you cannot attend, in person, the dial-in/call-in number for this meeting is as follows:

* **712-770-4140; Access Code - 882754**

**Agenda**

1. Call to Order ***(President)***

1. Welcome & Introductions ***(President)***
2. Adoption of minutes, from ***27 Jul 2019*** DMV Area Chapter EC Meeting
3. Financial Report ***(Treasurer)***
   1. Operations Account
   2. National Account
   3. Projected 2020 Budget ***(EC)****:*
      1. DMV Area Chapter T-Shirt Campaign;
         1. ***FY 19*** & ***FY 20.***
      2. M100 2020 Summer Band Camp Scholarship
      3. DMV Area Chapter Cookout ***(EC)***
4. Membership/Communication ***(Secretary)***
   1. ***2019-2020*** DMV Area Chapter ‘Financial’ Membership Roster
      1. Chapter ‘Master’ Roster Update
   2. M100 ABA National Website
      * 1. Has the ‘Event’ Tab, on our chapter website, been enabled yet
        2. If so, we need to post News Articles, DMV Quarterly Newsletters, and event pictures on it
5. Recruitment ***(VP)***
   1. Alfred Street Baptist Church (ASBC) HBCU Festival @ Gaylord Hotel on ***25 Jan 20***:
      1. M100 Recruitment Display Set-up
      2. Recruitment Information/Website/Link
      3. Recruitment CD;
         1. Glenn
6. Education ***(Secretary/Treasurer)***
   1. M100 2019 Summer Band Camp Scholarship
      1. Survey - ***XX Jan 20***
      2. Award – ***XX May 20***
7. Activities/Public Relations ***(EC)***
   1. DMV Area Chapter Cookout ~ ***Aug 20***
   2. DMV Area Chapter Elections ~ ***Nov 20***
8. 4th Quarter DMV Area Chapter Newsletter Approval ***(EC)***
9. M100 ABA DMV Chapter ***2020*** Calendar Approval ***(EC)***

**10.** Announcements **-** For the Good of the Chapter ***(EC)***

**11.** Adjournment

**J. GREEN**

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2019 M100 ABA DMV Chapter Staff/File(s)